

**AGENDA**  
Governor's Council on Small Business  
November 12, 2004 Meeting

**Date:** Friday, November 12, 2004

**Time:** 1:00 PM to 4:00 PM

**Location:** State Capitol, Executive Tower  
1<sup>st</sup> Floor Conference Room (on the west side of the elevator bank)  
1700 West Washington  
Phoenix, AZ 85007

AGENDA

- 1:00p**                    **Welcome** (*Co-Chairs Hing and Del Duca*)
- 1:05p**                    **Council Subcommittee Status Reports** (subcommittee co-chairs)  
**and Vote on Recommendations** (all council members)
- |                             |         |                         |
|-----------------------------|---------|-------------------------|
| Supply Chain                | 25 mins | (includes Q&A and vote) |
| Equity in State Contracting | 25 mins | (includes 10min Q&A)    |
| Streamlined Licensing       | 25 mins | (includes 10min Q&A)    |
| Healthcare                  | 25 mins | (includes 10min Q&A)    |
- 2:45p**                    **BREAK** (*15 mins*)
- 3:00p**                    **Council Business**
- |                  |                 |
|------------------|-----------------|
| Town Hall recap  |                 |
| White Mountains  | (Barbara Bruce) |
| Southern Arizona | (Melissa Amado) |
- 3:15p**                    **Call to Public**
- 3:20p**                    **Roundtable / Business Concerns**
- 3:55p**                    **Recap of Action Items / Next Meeting Date**
- 4:00p**                    **Adjourn**